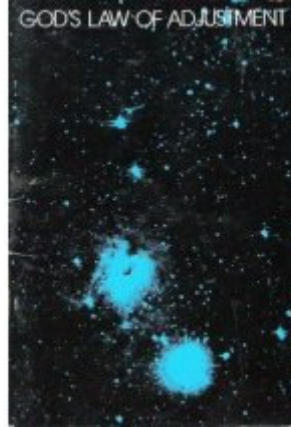


God's Law of Adjustment



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God's Law of Adjustment

Man lives by divine decree. He is created, governed, supported, and controlled in accord with the law of God. Law means or implies a rule that is established and maintained by power; that which possesses permanence and stability; that which is unchanging, unyielding, and continuous - "the same yesterday, and to day, and for ever." The efficiency of law rests entirely in the power that enforces it. A law (so called) that is incapable of being enforced is not law and bears no relationship to law. God is the only creator, the only lawmaker. "All things were made by him; and without him was not any thing made that was made." All the power, action, intelligence, life, and government in the universe belong to God and have always belonged to Him. He is the Supreme Ruler and does not share His power with another.

Paul said, "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." So too we know that "the law of the Spirit of life" frees us from "the law of sin and death." Why? Because all the power there is, is on the side of the law of Life, and that which is opposed to this law of Life is not law at all; it is only belief. In other words, every law of God has behind it infinite power to enforce it, while the so-called law of sin and death has no foundation, has nothing back of it that it can depend upon.

When we understandingly declare that the law of God is present and is in operation, we have invoked or brought into action the whole law and the power of God. We have declared the truth, God's truth-and that truth of God is the law of annihilation, obliteration, and elimination to everything that is unlike Him. When we have stated this truth, and applied it, as taught in the science of Christ, to any discordant belief with which we are

confronted, we have done all that we can do and all that is necessary for us to do in the destruction of any manifestation of error that ever claimed to exist. Error, which has no place in divine Mind, claims to exist in human thought. When we have put it out of human thought, we have driven it out of the only place where it ever pretended to have a foothold, and thereafter to us it becomes nothing.

There is a law of God that is applicable to every conceivable phase of human experience, and no situation or condition can present itself to mortal thought which can possibly exist outside of the direct influence of this infinite law. The effect of the operation of law is always to correct and govern, to harmonize and adjust. Whatever is out of order or discordant can have no basic Principle of its own, but must come under the direct government of God through what may be termed God's law of adjustment.

We are not responsible for the carrying out of this law. In fact, we can do nothing in any way to increase, stimulate, or intensify the action or operation of divine Mind, since it is constantly present, always operative, and never ceases to assert and declare itself when rightly appealed to. All we have to do is scientifically to bring this law of adjustment into contact with our unfinished problem, and when we have done this we have performed our full duty.

Someone may say, "How can the law of God, operating mentally, affect my problem, which is physical." This is easily understood when it is realized that the problem is not physical but mental. First we must know that in the realm of causation all is Mind and that there is no such thing as matter, and thus exclude from thought the offending material sense.

The original definition of the word "disease" is lack of ease-discomfort, uneasiness, trouble, disquiet, annoyance, injury. Disease, is an image of thought externalized. The mental state is called a material state. Whatever is held in the subconscious mind as the physical condition is imaged forth on the body. This also applies to heat, cold, hunger, poverty, or any form of discord, all of which are mental, though the human mind regards them as material states. It can therefore be easily seen how the law of God, which is mental, can be applied to a physical problem. In reality the problem is not physical, but purely mental, and is the direct result of some thought cherished in the human mind, impressed on the subconscious, and then externalized.

If a person were drowning in mid-ocean with apparently no human help at hand, there is a law of God which, when rightly appealed to, would bring about their rescue. Does the reader doubt this? Then they must believe that it is possible for man to find himself in a condition where God cannot help him. If one were in a burning building or a railroad accident, or if he or she were in a den of lions, there is a law of God which could at once adjust the apparent material circumstances so as to bring about their complete deliverance.

It is not necessary for us to know in each individual case just what this law of God is, nor how it is going to operate, and an attempted investigation into the why and wherefore might only serve to interfere with its operation and hinder the demonstration. Any fear on our part, occasioned by the fact that divine Mind does not know of our plight, or that infinite wisdom lacks the intelligence necessary to bring about a rescue, should be instantly put out of thought.

An advanced spiritual teacher of this subject once wrote "The divine Mind, which forms the bud and blossom, will care for the human body, even as it clothes the lily; but let no mortal interfere with God's government by thrusting in the laws of erring, human concepts." The trouble with us usually is that we want to know just how God is going to help us and when the good results are to be experienced; then we will pass judgment upon it and decide whether we are ready to trust our case in His hands.

Let us see, then, where God's law of adjustment operates. God has no need of being adjusted. The only place where there is any demand for adjustment is in human consciousness; but unless human consciousness appeals to the divine law, unless it is willing and ready to lay down its own sense of human will and stop human planning, put aside human pride, ambition, and vanity, there is no room for the law of adjustment to operate.

When we in our helplessness reach the point where we see we are unable of ourselves to do anything, and then call upon God to aid us; when we are ready to show our willingness to abandon our own plans, our own opinions, our own sense of what ought to be done under the circumstances, and have no fear as to the consequences - then God's law will take possession of and govern the whole situation.

We cannot expect, however, that this law will operate in our behalf if we indulge any preconceived ideas as to how it should do its work. We must completely abandon our own view of things and say, "Not my will, but thine, be done." If this step is taken with confidence and a full trust that God is capable of taking care of every circumstance, then no power on earth can prevent the natural, rightful, and legitimate adjustment of all

discordant conditions.

This law of adjustment is the universal law of Love, which bestows its blessings on all alike. It does not take from one and give to another. It does not withhold itself under any circumstances, but is ready, and waiting to operate as soon as the invitation is given and human will is set aside. "Whatever holds human thought in line with unselfed love receives directly the divine power." When we reach the point where we can in confidence and in trust leave everything to the settlement of God's law of adjustment, it will immediately relieve us of all sense of personal responsibility, remove anxiety and fear, and bring peace, comfort, and the assurance of God's protecting care.

The most satisfying and comforting sense of peace and joy always follows the willingness on our part to allow God to control every situation for us through His law of adjustment. When we understand that infinite Mind is the Ruler of the universe, that every idea of God is forever in its proper place, that no condition or circumstance can arise whereby a mistake can find lodgment in God's plan, then we have the complete assurance that God is capable of adjusting everything as it should be. The fact is that all things are already in their rightful place; that no interference or lack of adjustment can really occur. It is only to the unenlightened human sense that there can be any such thing as discord. God's universe is always in perfect adjustment, and all His ideas work together forever in perfect harmony.

When we are willing to give up our frightened and uncertain sense of things and let the divine Mind govern, then and then only shall we behold that "all things work together for good to them that love God." The discord which seems to be apparent is

only what the human mind believes, whether it be sickness, discomfort, annoyance, or trouble of any kind. When we are willing to relinquish our present views, even though we may believe we are in the right and another in the wrong, we shall not suffer by laying down our human opinions, but rather find that the law of God is ready and active in the right adjustment of everything involved.

It may sometimes seem hard when we feel that we are oppressed or imposed upon, to stop resisting, but if our faith in the power of Truth to adjust all things is sufficient, we should be glad of the opportunity to relinquish our claims and place our trust in infinite wisdom, which will adjust everything according to its own unerring law. There is no such thing as failure in the divine Mind. God is never defeated, and those who stand with Him will always receive the benefits of a victory over error.

What then are we to do when we find ourselves involved in a controversy, in a dispute, or in an unpleasant situation of any kind? What are we to do when we have been attacked and maligned, misrepresented or abused? Should we endeavor to return in kind what has been done to us? This would not be appealing to God's law of adjustment. So long as we endeavor to settle the difficulty ourselves, we are interfering with the action of the law of God. Under any circumstance of this kind it will avail us nothing to fight back. We simply show our human weakness when we take the matter into our own hands and attempt either to punish our enemies or to extricate ourselves through any virtue of our own.

When there seems to be two ways of working out a problem in business or in any of the various walks of life, and we decide on a way which seems best, how can we tell, when there are so

many arguments against that way, whether the decision is based on Truth or error? Here is a question which can be decided only through the demonstration of God's law of adjustment. There are times when human wisdom is inadequate to tell us just what is the right thing to be done. Under such circumstances we should pray humbly for divine guidance, and then choose that which seems to be in accord with our highest sense of right, knowing that God's law of adjustment regulates and governs all things; and even if we choose the wrong way, we have a right to know that God will not allow us to continue in a mistake, but will show us the right way and compel us to walk therein.

When we have reached the point where we are willing to do what seems to us the best and then leave the problem with God, knowing that He will adjust everything according to His unchanging law, we can then withdraw ourselves entirely from the proposition, drop all sense of responsibility, and feel secure in the knowledge that God corrects and governs all things righteously. All we ever need to do is that which is pleasing in the sight of God, that which conforms to divine requirements. If our good is evilly spoken of, this does not affect the situation in any degree, since God does not hold us accountable for the action of others. Our responsibility ceases when we have complied with the demands of good, and there we can afford to let any question rest. It makes no difference how much is at stake or what is involved, if we succeed in getting ourselves out of the way, we can then be satisfied with the words of the prophet: "The battle is not yours, but God's.... Set yourselves, stand ye still, and see the salvation of the Lord."

We cannot hope to work out of this human sense of existence without making mistakes. We may make many, but will profit by them all. We are at liberty to change our belief of things as

often as we get new light. We should not let our vanity compel us to adhere to a proposition simply because we have taken a stand thereon. We should be willing to relinquish our former views and change our thought on any subject as often as wisdom furnishes us enlightenment.

Students of mental and spiritual science are sometimes accused of being changeable. What if they are, if it is always God that changes them? Is a scientist any less a scientist because he changes his mind? Is a general less fit to lead his army because in the heat of battle he changes his tactics under the guidance of wisdom? A too determined sense of carrying out a preconceived plan is more likely to be the enthronement of erring human will.

Sincere Truth seekers are minuteman, armed and equipped to respond to any call of wisdom, always ready and willing to abandon personal views or opinions, and to allow "that Mind to be in them which was also in Christ Jesus."

* * * * *

Are you in the midst of a change in your work, home, or environment? Are you facing a period of adjustment? Regardless of the nature of any challenge, be it mental, emotional, or physical, God's law of adjustment will carry you through it easily and harmoniously.

Remind yourself often that God's law of adjustment makes every change smooth, easy, harmonious, and perfect. There is no conflict, no resistance when your whole being is in agreement with God. Divine law makes every adjustment of mind, body, and circumstance orderly and perfect.

Know that you are now moving through each change with the absolute assurance that every adjustment is God-directed and fulfilled. Accept this truth quietly and faithfully many times during the day.

In Truth, no change, adjustment, action, or reaction should be strained or difficult. There is no need to be mentally, emotionally, or physically distressed by outer moves and changes. God's law of adjustment regulates, balances, and maintains order in every aspect of your life.

We are told by scientists that even a ball thrown into the air requires an adjustment throughout all space and all creation, so delicate and yet intelligent is the law of natural universal adjustment and balance.

Above and beyond this amazing law of natural adjustment is the great law of perfect spiritual adjustment. This law is in effect at all times to make your every move orderly and harmonious.

Call on this law now in prayer. As you pray, you cooperate with God's law of perfect adjustment and permit its activity within your mind to heal every emotion. You permit its activity within your body to regulate and direct every cell. You permit its activity within every situation to bring about an easy and natural development in every new phase of living, every new direction your life takes.

The law of life embraces change. Your spiritual, mental, and physical well-being depends on orderly and progressive change. As you accept this truth with an attitude of nonresistance and faith, each step will be filled with harmony and success, and you will be uplifted.

Determine this day to become more aware of God's perfect law of adjustment. Know that God's wisdom guides you, God's love protects you, God's life renews you, God's substance supports you.

Remember that God's law of adjustment works for all people as well as for you.

Trust God and let the divine law of adjustment make every change smooth, easy, and harmonious. Let this law make all things right.

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